

MISSOURI SOCIETY OF PROFESSIONAL SURVEYORS

EXHIBITOR REGISTRATION

OCTOBER 6-8, 2022

SHERATON WESTPORT CHALET HOTEL ST. LOUIS 191 WESTPORT PLAZA MARYLAND HEIGHTS, MISSOURI

SPEAKERS

MATT DAVIS * KEVIN DESAIN, PLS * DR. DICK ELGIN, PS, PE STAN EMERICK, PLS * JAMES MCDONALD, PLS * DARRELL D. PRATTE, PLS DAVID J. SHERRILL, PLS * CHARLES TUCKER

PLANNING COMMITTEE

STAN EMERICK, CHAIR * ST. LOUIS CHAPTER OF MSPS

	THURSDAY, OCTOBER 6, 2022
7:00 am	Registration and Breakfast
8:00 - 10:00 am	Drone Scanning & Aerial Photography by Matt Davis, Seiler Design Solutions; James McDonald, PLS, Goodwin Brothers Construction
10:00 - 10:15 am	Break
10:15 - 12:00 noon	Drone Scanning Field Demonstration/Precision and Accuracy Test Course by Matt Davis, Seiler Design Solutions; James McDonald, PLS, Goodwin Brothers Construction
12:00 - 1:00 pm	Luncheon (Golf Tournament at 12:30 pm with Shotgun Start)
1:00 - 3:00 pm	Precision and Accuracy Field Collection/Drone Scan Post Processing by Seiler Instrument
3:00 - 3:15 pm	Break
3:15 - 5:30 pm	Precision and Accuracy Field Collection/Drone Scan Post Processing continued
5:30 - 7:30 pm	Exhibitor Set-Up
	FRIDAY, OCTOBER 7, 2022
7:00 am	Registration and Breakfast with Exhibitors
7:00 - 8:00 am	Young Surveyors Breakfast Meeting
8:00 - 10:00 am	Business Meeting & Election of Officers and Directors (Approved for 2.0 PDU's)
10:00 - 10:30 am	Break with Exhibitors
10:30 - 12:00 noon	Surveying the Riparian Tract by Dr. Dick Elgin, PS, PE, Archer-Elgin Engineering & Surveying, LLC
12:00 - 1:30 pm	Awards Luncheon
1:30 - 3:30 pm	CONCURRENT SESSIONS Missouri Standards for Property Boundary Surveys by Kevin DeSain, PLS; Darrell D. Pratte, PLS
	Standards of Professional Conduct State of Illinois Section 1270.57 and Ethics in Review for Land Surveyors by David J. Sherrill, PLS, Southern Illinois University-Edwardsville, Illinois
3:30 - 4:00 pm	Break with Exhibitors
4:00 - 5:30 pm	Panel Discussion: Experts on Various Topics
5:30 - 6:30 pm	Reception with Exhibitors
	SATURDAY, OCTOBER 8, 2022
7:00 am	Registration and Breakfast with Exhibitors
8:00 - 10:00 am	Railroad Rights of Way by Charles Tucker
10:00 - 10:30 am	Break with Exhibitors
10:30 - 12:30 pm	Court Cases by Charles Tucker
12:30 - 1:30 pm	Luncheon
1:30 - 3:30 pm	Rails to Trails by Charles Tucker
3:30 - 3:45 pm	Break
3:45 - 5:45 pm	Comparative Applied Error Analysis by Stan Emerick, PLS

GENERAL INFORMATION LOCATION & Provided with each table top exhibit table LODGING

Sheraton Westport Chalet Hotel St. Louis, Maryland Heights, is the site for the 2022 Annual Meeting of the MSPS. A special room rate of \$120.00 has been extended until September 5, 2022. Reservations can be made by calling 888-627-7066. Parking is complimentary for all guests and October 6, 2022 from 5:30 to 7:30 pm. All attendees. Ask for the conference special rate and identify yourself with MSPS when making reservations.

> **Sheraton Westport Chalet Hotel 191 Westport Plaza** Maryland Heights, MO 63146

GOLF TOURNAMENT

The Golf Tournament benefitting the MSPS PAC Fund will be held at the Forest Park Golf Course.

You may pick a partner or a foursome. If you do not have a partner, one will be provided to you. The format is a fourperson scramble with a shotgun start.

The cost is \$85 per person and includes 18 holes, a cart and two mulligans.

> Forest Park Golf Course 6141 Lagoon Drive St. Louis, MO 63112

HOSPITALITY ROOM

A hospitality room will be provided on Thursday, Friday and Saturday from 8 am to 5 pm, for \$30.00 per person per day.

Please see the registration desk for hospitality room location. A map of the area will be available at the registration desk.

CANCELLATION POLICY

MSPS reserves the right to cancel the program and return all fees in the event of insufficient registration. A participant may cancel a registration, however a \$25 processing fee will be applied to ALL **REFUNDS.** No refunds will be allowed after September 15, 2022.

CONTINUING EDUCATION

This course has been approved for 23 Professional Development Units (PDUs) by the Missouri Board of Architects, Professional Engineers, Professional Land Surveyors and Professional Landscape Architects (2.0 hours of Standards).

> PDU breakdown on days is as follows: Thursday - 8.0 PDUs Friday - 7.0 PDUs Saturday - 8.0 PDUs

MORE INFORMATION

For all inquiries, contact Sandra Boeckman, MSPS Executive Director.

Send all registration and payment information to: MSPS 722 E. Capitol Avenue Jefferson City, MO 65101 Phone: 573-635-9446 Fax: 573-635-7823 msps@missourisurveyor.org

Register online at www.missourisurveyor.org

TERMS OF PAYMENT

The request of exhibit space must be accompanied by the non-returnable fee of \$500.00 per exhibit space.

NO REFUNDS WILL BE ALLOWED AFTER September 15, 2022.

REPRESENTATION

SET-UP

will be one 7" x 44" black and white identification sign; one 6' draped table

skirted on three sides, two chairs and

wastebasket.

HOURS

Exhibitors will set up on Thursday,

workshop sessions will take place in

adjoining rooms and participants will be encouraged to visit the Exhibit Hall during

all available times. Exhibit Hall will close

for move-out at 10:30 am on Saturday,

October 16, 2021.

Exhibitors are requested to submit the names of staff members who will be working in booths with a limit of two per booth.

BOOTH ASSIGNMENT

Please indicate your exhibit space preference on the Exhibitor Registration Form, giving first through third choices. Exhibit space will be assigned according to the date of receipt of your contract and the availability of unreserved space. (See layout)

MEALS

Breakfast and lunch are included each day (Friday and Saturday) for two people per booth with the registration fee. Additional breakfast (\$25) and lunch (\$30) tickets may be purchased in advance.

LIABILITY

It is expressly understood and agreed that the Exhibitors assume the entire responsibility and liability for losses, damages, and claims arising out of the loss, injury or damage to Exhibitors' display, equipment, and other property brought onto the premises of the Hotel. We will provide additional security in the Exhibit Hall on Thursday and Friday evenings from 7:00 pm to 7:00 am.

EXHIBITOR REGISTRATION

Company Name Contact							
Address							
City/State/Zip							
Phone							
Product/Service to be Exhibite	ed						
Special Needs							
This application/co	ontract is made in acc	ordance with the	Exhibitor	Regulations a	nd Informatio	n.	
Ехнів		Additional Nametags					
Booth Rental booth((S) (\$500/each)	\$					
Additional Breakfast Tickets							
Additional Lunch Tickets					-		
Golf Tournament (\$85/each)	,	\$		BOOTH CHOICE			
Total Amount Enclosed \$				-	hrough third -	-	
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