

Missouri Society of Professional Surveyors

SPRING WORKSHOP

May 3 - 4, 2019

LODGE OF THE FOUR SEASONS

LAKE OZARK, MO

"Investing In Our Future"



**Exhibitor
Registration**

Friday, May 3, 2019

- 7:00 am REGISTRATION and BREAKFAST BUFFET (included)
- 8:00 – 9:30 am **WHAT IS THE BEST EVIDENCE OF MARKETABLE TITLE FOR PREPARING THE SURVEYOR?**
Eric C. Harris, J.D.
- 9:30 – 10:00 am BREAK with EXHIBITS
- 10:00 – 12 noon **WHAT FORM OF DEED IS APPROPRIATE?**
Eric C. Harris, J.D.
- 12:00 – 1:00 pm LUNCH (included)
- 1:00 – 2:30 pm **WHAT OUR YOUNG SURVEYORS SHOULD KNOW**
Casey Young
- 2:30 – 3:00 pm BREAK with EXHIBITS
- 3:00 – 5:30 pm **PANEL DISCUSSION “WHAT A YOUNG SURVEYOR SHOULD KNOW OR PREPARE FOR”**
Panelists: Bob Shotts, Mark Wiley, Johnnie Young and Mike Zahner
- 5:30 pm RECEPTION WITH EXHIBITORS (complimentary beer and wine)

Saturday, May 4, 2019

- 7:00 am REGISTRATION and BREAKFAST BUFFET (included)
- 8:00 – 9:30 am **SAFETY FOR SURVEYORS**
Mark Wiley, PLS
- 9:30 – 10:00 am BREAK with EXHIBITORS
- 10:00 – 12 noon **UNLOCKING BOUNDARY DISPUTES-WHO HOLDS THE KEYS?**
John Stahl, PLS, CFedS
- 12:00 – 12:30 pm LUNCH (included)
- 12:30 – 2:00 pm **RESOLVING BOUNDARIES & RESEARCH continued**
- 2:00 – 2:15 BREAK
- 2:15 – 4:45 **RESOLVING BOUNDARIES WITH FINAL PRODUCT, SURVEY PLAT**
John Stahl, PLS, CFedS

Exhibitor Regulations

BOOTH SET-UP

All booth spaces will be pipe and drape, 8x10 feet booths with back drapes and 36 inch high side dividers, all supported by steel framework. Provided with each booth will be one 7"x44" black on white identification sign; one 8 foot draped table skirted on three sides, two chairs and wastebasket. If additional booth furnishings, tables, table draping, or other equipment is desired please call our Convention Services Contractor - Page and Brown at 573-348-5176 or request the Exhibitor Kit from MSPS.

EXHIBITING HOURS

Exhibitors will set up on Thursday, May 2, 2019 from 6-8 pm only. All workshop sessions will take place in adjoining rooms and participants will be encouraged to visit the Exhibit Hall during all available times. (See diagram) Exhibit Hall will close for move-out at 10:00 am., Saturday, May 4, 2019.

BOOTH ASSIGNMENT

Please indicate your Booth preference on the Exhibitor Registration Form, giving first through third choices. Booths will be assigned according to the date of receipt of your contract and the availability of unreserved space.

GOLF TOURNAMENT

The MSPS PAC Fundraiser Golf Tournament will be held on Thursday, May 2, 2019 at 1:00 pm at The Cove Golf Course and is \$85 per person. Two mulligans per person are included and prizes are given for first, second and third teams. Additionally there are prizes for long drive, closest to the pin, longest putt plus tons of fun!

EXHIBITING REPRESENTATIVE

Exhibitors are requested to submit the names of staff members who will be working in your booth(s) with a **limit of two people per booth**. Exhibitors are asked to wear their badges during all workshop functions.

HOTEL ACCOMMODATIONS

A special hotel rate of \$124 single or double occupancy will be available to those participating in the Missouri Society of Professional Surveyor's Conference. Deadline for hotel reservations is April 4, 2019. For reservations call 888-265-5500.

SPONSORSHIPS

You may sponsor a break with a \$250 sponsorship fee. Indicate your choice on the registration form. Recognition will be given in all conference materials and signs displayed throughout the workshop.

LIABILITY

It is expressly understood and agreed by the signing of the contract that the Exhibitors assume the entire responsibility and liability for losses, damages, and claims arising out of the loss, injury or damage to Exhibitors' display, equipment, and other property brought onto the premises of the Hotel. MSPS will provide additional security in the Exhibit Hall on Thursday and Friday evenings from 7:00 pm to 7:00 am.

TERMS OF PAYMENT

The request of Exhibit Space must be accompanied by the non-returnable fee of \$450 per booth space. The registration fee includes breakfast both days, lunch, breaks and reception on Friday for two people.



Registration

Company Name _____

Name(s) _____

Address _____

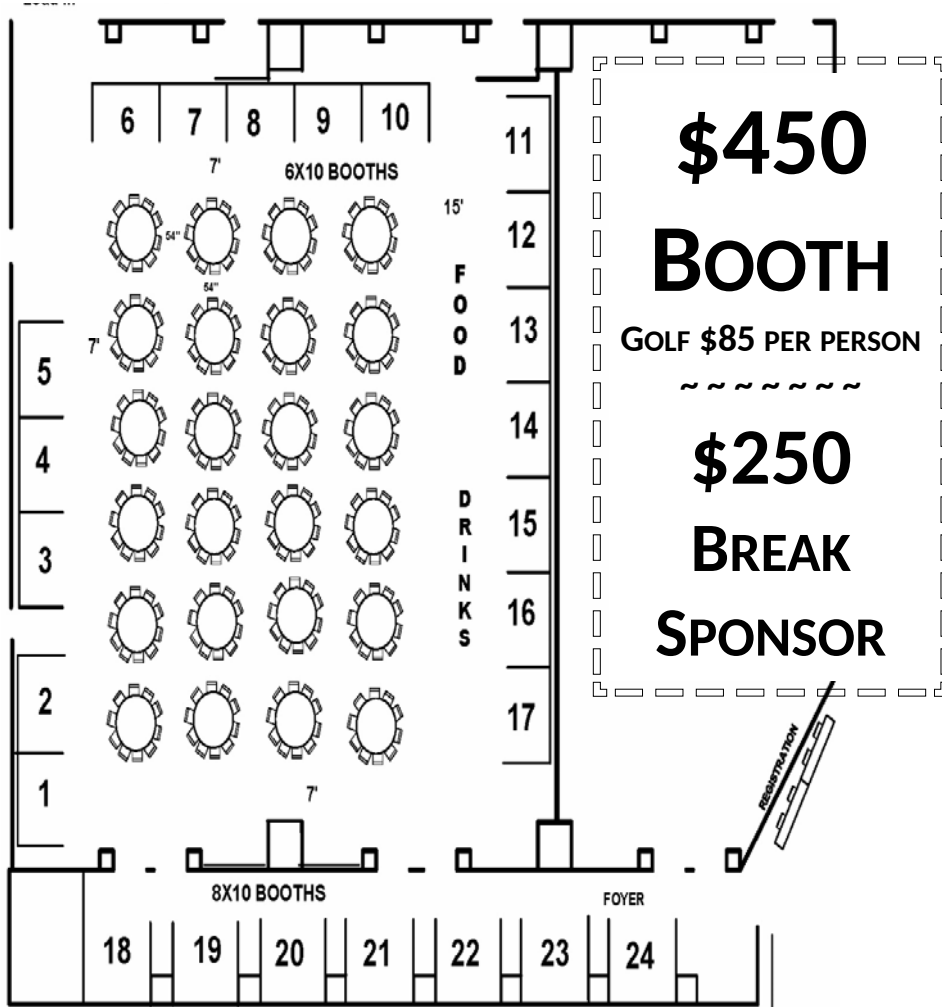
City, State _____ Zip _____

Phone _____ Email _____

Products/Service to be Exhibited _____

Special Needs _____

This application is made in accordance with the Exhibitor Regulations.



ADDITIONAL NAMETAGS

Only those specified will receive pre-printed nametags.

1. _____
2. _____
3. _____

GOLF PLAYERS

- _____
- _____
- _____

BOOTH PREFERENCE

- 1st _____
- 2nd _____
- 3rd _____

SPONSORSHIP

- Morning Break
- Afternoon Break

PAYMENT OPTIONS

- Credit Card (VS, MC, Dis, AmX) Check Invoice my Firm

Credit Card # _____

CVV Code _____ Amount Enclosed \$ _____

MSPS, 722 E. Capitol Avenue, Jefferson City, MO 65101

573-635-9446 ~ Fax: 573-635-7823 ~ msp@missourisurveyor.org ~ www.missourisurveyor.org

Return your registration form to MSPS before April 20, 2019.